

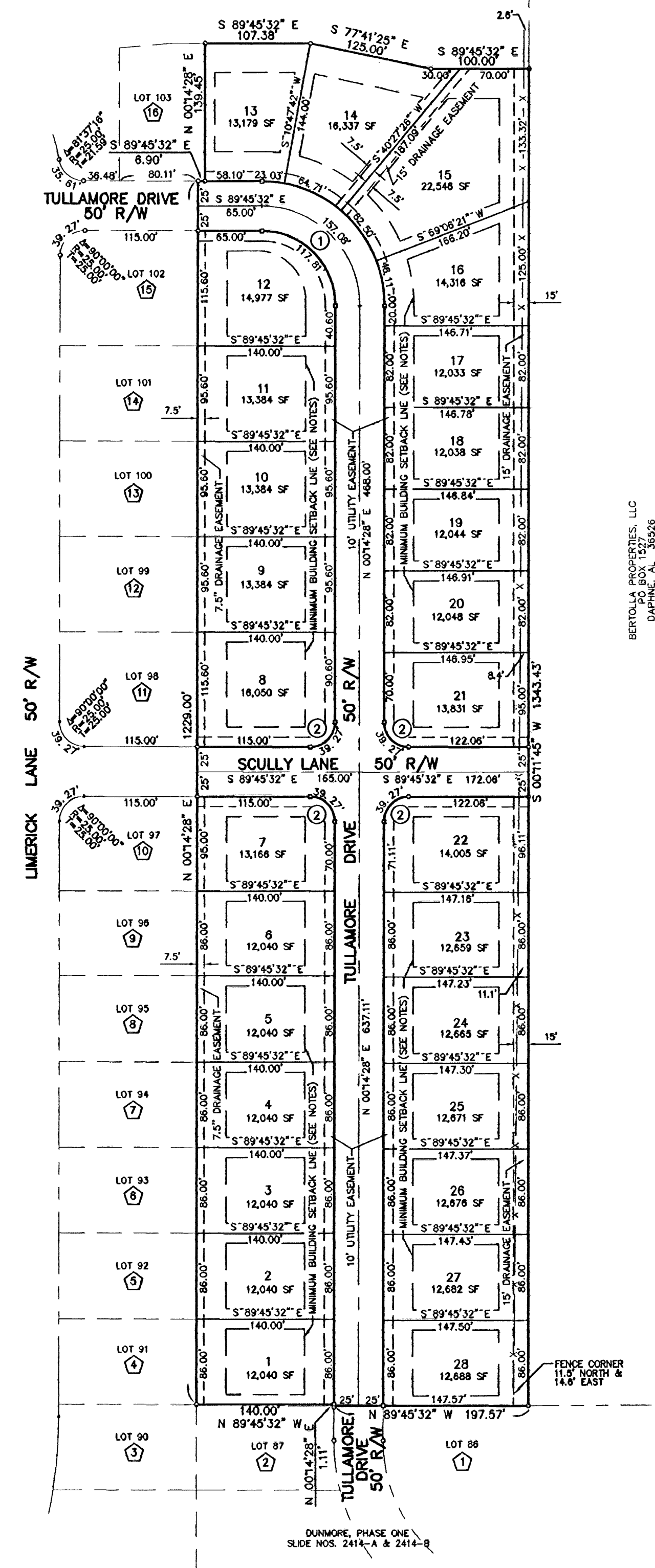
2448-A

BALDWIN COUNTY, ALABAMA  
TIM RUSSELL, PROBATE JUDGE  
Filed Oct. 17, 2011 2:37 PM  
TOTAL \$ 34.00  
1 Pages

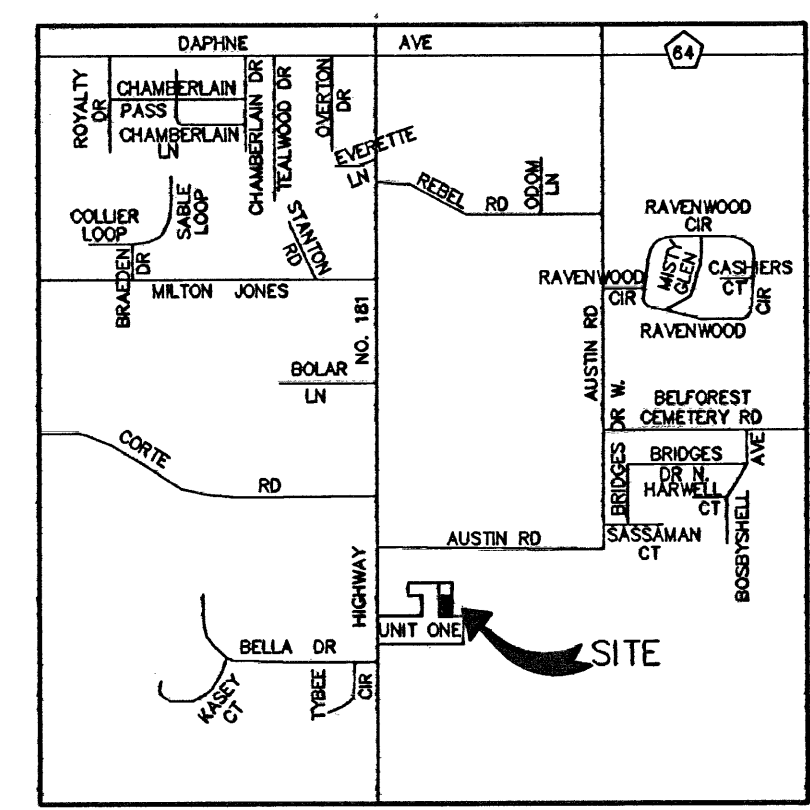
1270988

SLIDE 0002448-A

COMMON AREA  
(SECTION AREA)  
DUNMORE PHASE ONE  
SLIDE NOS. 2414-A & 2414-B  
HEARTHSTONE MULTI-ASSET ENTITY D.L.P.  
781 LINCOLN AVE., SUITE 300  
SAN RAFAEL, CA 94901  
05-43-07-28-D-000-011.063  
3.44 ACRES



CURVE DATA TABLE		
NO.	R	Δ
1	90.0000'	90.0000°
2	100.00'	25.00°
3	100.00'	25.00°
4	157.08'	39.27°



VICINITY MAP  
N.T.S.

- NOTES:
- ALL LOTS ARE ZONED R3.
  - MINIMUM BUILDING SET-BACKS (ALL BUILDING SET-BACKS ARE MEASURED FROM A PERPENDICULAR TO THE PROPERTY LINES):  
30' FRONT YARD SETBACK FROM PROPERTY LINE.  
30' REAR SETBACK FROM PROPERTY LINE.  
10' SIDE YARD SETBACK FROM PROPERTY LINE, EXCEPT AS SHOWN.  
20' SIDE YARD SETBACK WHERE SIDE YARD ADJUTS STREET.
  - 10' UTILITY EASEMENT ALONG THE FRONT OF ALL LOTS.
  - SEE RESTRICTIVE COVENANTS FOR COMPLETE EASEMENT INFORMATION.
  - DENOTES CONCRETE MONUMENT.
  - ALL STREETS ARE PUBLIC STREETS AFTER ACCEPTANCE BY DAPHNE CITY COUNCIL BY RESOLUTION.
  - FIVE FOOT (5') SIDEWALKS WILL BE INSTALLED BY THE INDIVIDUAL OWNER AT THE TIME OF RESIDENTIAL CONSTRUCTION.
  - FOR LOCATION OF UNDERGROUND UTILITIES SEE CONSTRUCTION PLANS.
  - ACREAGE IN TOTAL TRACT: 10.4742 ACRES.  
SMALLEST LOT SIZE: 12,033 SQUARE FEET.  
TOTAL LOTS: 28.  
LINEAR FEET IN STREETS: 1,664 LINEAR FEET.
  - MINIMUM FINISHED FLOOR ELEVATIONS TO BE NO LESS THAN 2.0 FEET ABOVE THE ROADWAY CENTERLINE ELEVATION AT THE LOWEST FRONT LOT CORNER.
  - DRAINAGE EASEMENTS MAY ALSO SERVE AS INGRESS AND EGRESS EASEMENTS FOR MAINTENANCE FOR ANY DRAINAGE IMPROVEMENTS CONTAINED WITHIN. ANY STRUCTURE PLACED BY AN INDIVIDUAL LOT OWNER, PAST OR PRESENT, WITHIN OR ENCRUACHING INTO A DRAINAGE EASEMENT MAY BE REMOVED WITH ANY REPAIR OR REPLACEMENT OF SAID STRUCTURE TO BE AT THE EXPENSE OF THE INDIVIDUAL LOT OWNER.
  - LOTS 1-13 AND 17-28 TO BE GRADED TO DRAIN TO STREET.

ADJACENT OWNERS	
1	HEARTHSTONE MULTI-ASSET ENTITY D.L.P. 781 LINCOLN AVE., SUITE 300 SAN RAFAEL, CA 94901 05-43-07-28-D-000-002.092 0.38 ACRE
2	GRIDER LIVING TRUST 6654 JACKSON SQUARE DAPHNE, AL 36528 05-43-07-28-D-000-002.093 0.38 ACRE
3	FREDERICK E. & DELACAY BASSBY 24000 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-002.098 0.38 ACRE
4	BRADFORD O. & JENNIFER TONDER 24016 LIMERICK LN DAPHNE, AL 36528 05-43-07-28-D-000-011.001 0.38 ACRE
5	SONIA L. RIFE 24000 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.002 0.38 ACRE
6	MARY KATHRYN HAYES 24044 LIMERICK LN DAPHNE, AL 36528 05-43-07-28-D-000-011.003 0.38 ACRE
7	SEAN SIMPSON 24000 LIMERICK LN DAPHNE, AL 36528 05-43-07-28-D-000-011.004 0.38 ACRE
8	RAUL L. & SONIA-FERNANDEZ FIGUEROA 24074 LIMERICK LN DAPHNE, AL 36528 05-43-07-28-D-000-011.005 0.38 ACRE
9	JUSTIN P. & TODIE ANN SOUTHWELL 24000 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.006 0.38 ACRE
10	MELISSA A. & WAYNE D. STEVENS 24114 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.007 0.38 ACRE
11	RICHARD C. III & ANNE BAILEY 24142 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.008 0.48 ACRE
12	JAMES R. & REBEKAH C. HAVIN 24108 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.009 0.38 ACRE
13	LAURYN E. SIMONS 24178 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.010 0.38 ACRE
14	BARBARA F. HODGES 24200 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.011 0.38 ACRE
15	MARTIN S. SR. & TRACY LEE 24200 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.012 0.48 ACRE
16	JOSHUA BACON 24084 LIMERICK LANE DAPHNE, AL 36528 05-43-07-28-D-000-011.013 0.38 ACRE

AFFIDAVIT OF REGISTERED PROFESSIONAL ENGINEER:

I, D. JOEL COLEMAN, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NO. 19542, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMITY WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE DAPHNE SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

*D. Joel Coleman* 12/15/10  
D. JOEL COLEMAN DATE

THIS IS TO CERTIFY THAT ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION REGULATIONS.

*D. Joel Coleman* 12/15/10  
D. JOEL COLEMAN - AL REG. NO. 19542

I CERTIFY THAT I HAVE CONSULTED THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 015000 0655 L, (MAP NUMBER 0100300655 L), DATED JULY 17, 2007 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN A ZONE "X(UNSHADED)" AREA.

*Donald F. Coleman*  
DONALD F. COLEMAN - REG. NO. 5421

CERTIFICATION OF APPROVAL FOR RECORDING

STATE OF ALABAMA  
CITY OF DAPHNE  
COUNTY OF BALDWIN

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND WRITTEN UPON SAID PLAT AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE BALDWIN COUNTY JUDGE OF PROBATE.

DATED THIS 29 DAY OF December, 2010.

*EO Kirby*  
PLANNING COMMISSION CHAIRMAN, OR ITS AUTHORIZED REPRESENTATIVE

CITY OF DAPHNE  
DIRECTOR OF COMMUNITY DEVELOPMENT

STATE OF ALABAMA  
CITY OF DAPHNE  
COUNTY OF BALDWIN

I, ADRIENNE D. JONES, DIRECTOR OF COMMUNITY DEVELOPMENT FOR THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE FINAL PLAT HAS BEEN EXAMINED BY ME AND THE SUBDIVIDER'S PLANS AND SPECIFICATIONS COMPLY WITH THE REQUIREMENTS SET FORTH IN THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE.

DATED THIS 29th DAY OF December, 2010.

*Adrienne D. Jones*  
ADRIENNE D. JONES, DIRECTOR OF COMMUNITY DEVELOPMENT - for sides street.

PUBLIC WORKS DIRECTOR'S APPROVAL

STATE OF ALABAMA  
CITY OF DAPHNE  
COUNTY OF BALDWIN

I, RICHARD JOHNSON, PUBLIC WORKS DIRECTOR FOR THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE STREETS, DRAINAGE, AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE SUBDIVIDER'S PLANS AND SPECIFICATIONS AND COMPLY WITH THE REQUIREMENTS SET FORTH IN THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE.

DATED THIS 29th DAY OF Dec, 2010.

*Richard Johnson*  
RICHARD JOHNSON, PUBLIC WORKS DIRECTOR FOR THE CITY OF DAPHNE, ALABAMA

CERTIFICATION OF THE APPROVAL BY BALDWIN COUNTY SEWER SERVICE

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 14th DAY OF January, 20 11.

*Amber Foley*  
AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL BY BELFREST WATER SYSTEM, INC.

THE UNDERSIGNED, AS AUTHORIZED BY BELFREST WATER SYSTEM, INC. HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 30 DAY OF Dec, 20 10.

*Justin P. Southwell*  
AUTHORIZED REPRESENTATIVE

DESCRIPTION:

A PORTION OF LOTS 21 AND 28 IN SECTION 26, T5S-R2E, HIGHLAND FARMS AS PER PLAT RECORDED IN MISCELLANEOUS BOOK 1, PAGE 290-291 OF THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 91, DUNMORE, PHASE ONE, AS PER PLAT RECORDED ON SLIDE NOS. 2414-A AND 2414-B OF THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA; SAID POINT BEING ON THE EAST BOUNDARY OF SAID DUNMORE, PHASE ONE, THENCE ALONG SAID EAST BOUNDARY OF DUNMORE, PHASE ONE, RUN N 00° 14' 28" E 1229.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF TULLAMORE DRIVE; SAID POINT BEING ON THE SOUTH BOUNDARY OF LOT 103 OF SAID DUNMORE, PHASE ONE; THENCE ALONG SAID SOUTH BOUNDARY OF LOT 103, DUNMORE, PHASE ONE, RUN S 89° 45' 32" E 8.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 103, DUNMORE, PHASE ONE; THENCE ALONG THE EAST BOUNDARY OF SAID LOT 103, DUNMORE, PHASE ONE, RUN N 00° 14' 28" E 139.45 FEET TO THE NORTHEAST CORNER OF SAID LOT 103, DUNMORE, PHASE ONE; SAID POINT BEING ON THE AFOREMENTIONED EAST BOUNDARY OF DUNMORE, PHASE ONE; THENCE ALONG SAID EAST BOUNDARY OF DUNMORE, PHASE ONE, RUN AS FOLLOWS: S 89° 45' 32" E 107.38 FEET, S 77° 41' 25" E 125.00 FEET, S 89° 45' 32" E 100.00 FEET TO A POINT; THENCE RUN S 00° 11' 45" W 1343.43 FEET TO A POINT ON THE AFOREMENTIONED EAST BOUNDARY OF DUNMORE, PHASE ONE; THENCE ALONG SAID EAST BOUNDARY OF DUNMORE, PHASE ONE, RUN AS FOLLOWS: N 89° 45' 32" W 197.57 FEET, N 00° 14' 28" E 1.11 FEET, N 89° 45' 32" W 140.00 FEET TO THE POINT OF BEGINNING, CONTAINING 10.4742 ACRES.

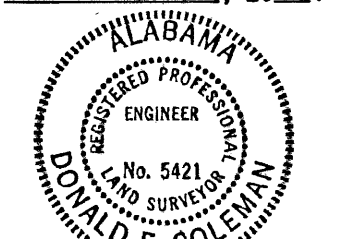
CERTIFICATION BY SURVEYOR

STATE OF ALABAMA  
CITY OF DAPHNE  
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I, DONALD F. COLEMAN, A REGISTERED LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE PROPERTY SHOWN OR WITH LEGAL DESCRIPTION HEREON WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES, BEARING ANGLES, RADII, CURVES, AND OTHER DIMENSIONS THEREOF ARE TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE DAPHNE PLANNING COMMISSION, AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THEREON AS SHOWN HEREON. I FURTHER CERTIFY THAT ALL REGULATIONS ENACTED BY THE DAPHNE PLANNING COMMISSION RELATIVE TO PLATS AND SUBDIVISIONS HAVE BEEN COMPLIED WITH, IN THE PREPARATION OF THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT MOBILE, ALABAMA, THIS \_\_\_ DAY OF \_\_\_\_, 20\_\_.

*Donald F. Coleman*  
DONALD F. COLEMAN, AL REG. NO. 5421



CERTIFICATE OF OWNERSHIP AND DEDICATION

THIS IS TO CERTIFY THAT WE, HEARTHSTONE MULTI-ASSET ENTITY, D.L.P., A CALIFORNIA LIMITED PARTNERSHIP, 781 LINCOLN AVE., SUITE 300, SAN RAFAEL, CA 94901, ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS AND ALLEYS TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL ACCOUNT.

DATED THIS 16th DAY OF December, 20 10.

HEARTHSTONE MULTI-ASSET ENTITY, D.L.P., A CALIFORNIA LIMITED PARTNERSHIP  
BY: GULF STATES GP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY  
GENERAL PARTNER

BY: HEARTHSTONE, INC., A CALIFORNIA CORPORATION  
MANAGER

*Tracy T. Carver*  
TRACY T. CARVER  
EXECUTIVE VICE PRESIDENT - GENERAL COUNSEL

CERTIFICATE BY NOTARY PUBLIC

STATE OF CALIFORNIA  
COUNTY OF BALDWIN

I, SIV M. SANDLER, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DO CERTIFY THAT TRACY T. CARVER, WHOSE NAME AS EXECUTIVE VICE PRESIDENT - GENERAL COUNSEL OF HEARTHSTONE, INC., A CALIFORNIA CORPORATION, AS MANAGER OF GULF STATES GP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER OF HEARTHSTONE MULTI-ASSET ENTITY, D.L.P., A CALIFORNIA LIMITED PARTNERSHIP, IS SUBSCRIBED TO THE CERTIFICATE OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME ON THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED SAID INSTRUMENT BY HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF December, 2010.

*Siv M. Sandler*  
SIV M. SANDLER  
NOTARY PUBLIC - CALIFORNIA  
COMMISSION EXPIRES 12/13/2013

CERTIFICATION OF APPROVAL BY RIVERA UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY RIVERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 29th DAY OF December, 20 10.

*Han A. Carver*  
AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL BY AT&T TELEPHONE

THE UNDERSIGNED, AS AUTHORIZED BY BELLSOUTH HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 29th DAY OF Dec, 20 10.

*Justin P. Southwell*  
AUTHORIZED REPRESENTATIVE

FINAL PLAT

DUNMORE  
PHASE TWO, PART "B"  
RESTER AND COLEMAN  
ENGINEERS, INC.

66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606-4148  
TELEPHONE NO. (251)-479-4518  
FAX NO. (251)-479-4522

DWG. BY:	DATE:	REVISIONS:	SCALE:
D.W.	11/11/09	BY: DATE BY: DATE	1"=100'
CHKD. BY:	DATE:		FILE NO.
D.F.C.	12/09/10		S-68

