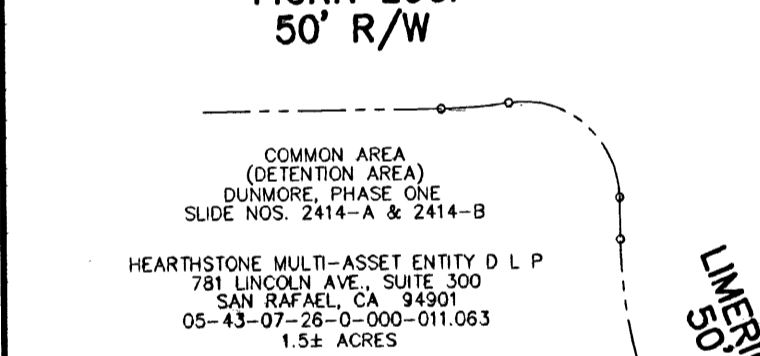
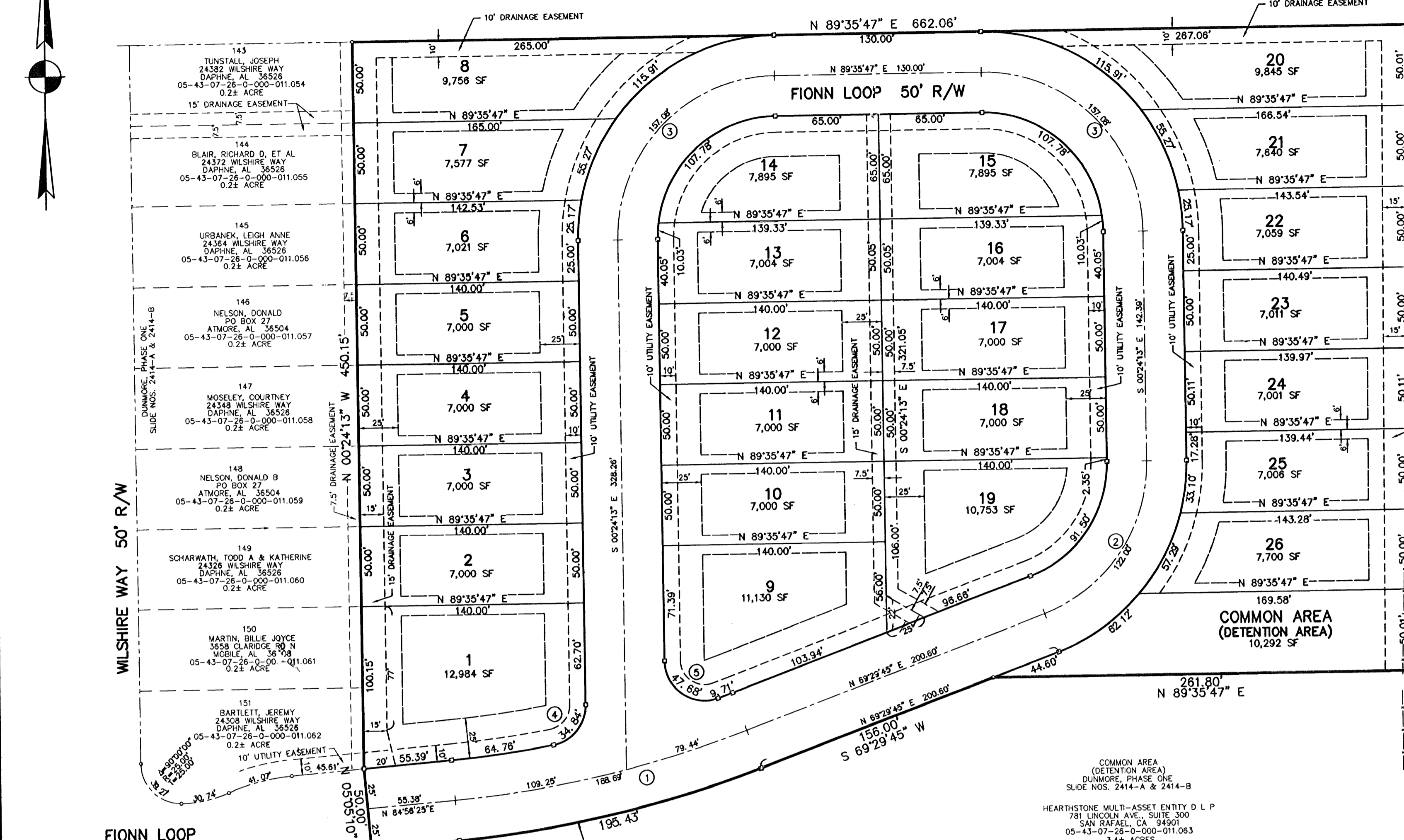


2443-B

BALDWIN COUNTY, ALABAMA
TIM RUSSELL, PROBATE JUDGE
FILED: THIS 011 1:08 PM
TOTAL 5 82.00
1 Pages
SLIDE 0002443-B

1/25/2010

BONI, FREDERICK G.
25170 COUNTY RD 13
DAPHNE, AL 36526
05-43-07-28-0-000-009.01
2.04 ACRES



NO.	1	2	3	4	5
Δ	15°28'41"	89°53'58"	90°00'00"	79°50'48"	109°18'58"
R	750.00	100.00	100.00	25.00	25.00
T	84.99	63.89	100.00	20.92	35.23
L	188.89	122.00	157.08	54.84	47.88

- NOTES:
- ALL LOTS ARE ZONED R4.
MINIMUM BUILDING SET-BACKS (ALL BUILDING SET-BACKS ARE MEASURED FROM A PERPENDICULAR TO THE PROPERTY LINES):
25' FRONT YARD SETBACK FROM PROPERTY LINE.
25' REAR SETBACK FROM PROPERTY LINE.
8' SIDE YARD SETBACK FROM PROPERTY LINE, EXCEPT AS SHOWN.
20' SIDE YARD SETBACK WHERE SIDE YARD ABUTS STREET.
 - 10' UTILITY EASEMENT ALONG THE FRONT OF ALL LOTS.
 - ALL COMMON (GREEN) AREAS AND DETENTION POND FACILITIES WILL BE MAINTAINED BY THE DEVELOPER UNTIL SUCH A TIME THAT A PROPERTY OWNERS ASSOCIATION CAN BE ESTABLISHED.
 - SEE RESTRICTIVE COVENANTS FOR COMPLETE EASEMENT INFORMATION.
 - DENOTES CONCRETE MONUMENT.
 - ALL STREETS ARE PUBLIC STREETS.
 - FIVE FOOT (5') SIDEWALKS WILL BE INSTALLED AT THE TIME OF RESIDENTIAL CONSTRUCTION.
 - FOR LOCATION OF UNDERGROUND UTILITIES SEE CONSTRUCTION PLANS.
 - ACREAGE IN TOTAL TRACT: 6.8279 ACRES.
GREEN SPACE PROVIDED: 10,241 SQUARE FEET.
SMALLEST LOT SIZE: 7,000 SQUARE FEET.
TOTAL LOTS: 26
LINEAR FEET IN STREETS: 1,481 LINEAR FEET.
 - ALL COMMON AREAS ARE SUBJECT TO EASEMENTS FOR DRAINAGE FACILITIES.

AFFIDAVIT OF REGISTERED PROFESSIONAL ENGINEER:
I, D. JOEL COLEMAN, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NO. 19542, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMANCE WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE DAPHNE SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

D. Joel Coleman 11/1/2010
D. JOEL COLEMAN DATE

THIS IS TO CERTIFY THAT ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION REGULATIONS.

D. Joel Coleman
D. JOEL COLEMAN - AL REG. NO. 19542

"I CERTIFY THAT I HAVE CONSULTED THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 015000 0855 L (MAP NUMBER 0100300855 L), DATED JULY 17, 2007 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN A ZONE 'X(UNSHADE)' AREA."

Donald F. Coleman
DONALD F. COLEMAN - REG. NO. 5421

CERTIFICATION OF APPROVAL FOR RECORDING
STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND WRITTEN UPON SAID PLAT AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE BALDWIN COUNTY JUDGE OF PROBATE.

DATED THIS 10 DAY OF Oct Nov, 2010.

E.A. Kirby
PLANNING COMMISSION CHAIRMAN, OR ITS AUTHORIZED REPRESENTATIVE

CITY OF DAPHNE
DIRECTOR OF COMMUNITY DEVELOPMENT

I, ADRIENNE D. JONES, DIRECTOR OF COMMUNITY DEVELOPMENT FOR THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE FINAL PLAT HAS BEEN EXAMINED BY ME AND THE SUBDIVIDER'S PLANS AND SPECIFICATIONS COMPLY WITH THE REQUIREMENTS SET FORTH IN THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE.

DATED THIS 10 DAY OF Nov, 2010.

Adrienne D. Jones Approved 10.28.10
ADRIENNE D. JONES, DIRECTOR OF COMMUNITY DEVELOPMENT
Westernville, AL

PUBLIC WORKS DIRECTOR'S APPROVAL
STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, RICHARD JOHNSON, PUBLIC WORKS DIRECTOR FOR THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE STREETS, DRAINAGE, AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE SUBDIVIDER'S PLANS AND SPECIFICATIONS AND COMPLY WITH THE REQUIREMENTS SET FORTH IN THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE.

DATED THIS 12 DAY OF November, 2010.

Richard Johnson
RICHARD JOHNSON, PUBLIC WORKS DIRECTOR FOR THE CITY OF DAPHNE, ALABAMA

CERTIFICATION OF THE APPROVAL BY BALDWIN COUNTY SEWER SERVICE
THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA,
DATED THIS 12th DAY OF November, 2010.

Amanda Faly
AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL BY BELFOREST WATER SYSTEM, INC.
THE UNDERSIGNED, AS AUTHORIZED BY BELFOREST WATER SYSTEM, INC. HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA,
DATED THIS 12 DAY OF NOV, 2010.

[Signature]
AUTHORIZED REPRESENTATIVE

DESCRIPTION:
A PORTION OF LOT 12 IN SECTION 26, T5S-R2E, HIGHLAND FARMS, AS PER PLAT RECORDED IN MISCELLANEOUS BOOK 1, PAGES 290-291 OF THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 143, DUNMORE, PHASE ONE, AS PER PLAT RECORDED ON SLIDE NOS. 2414-A AND 2414-B OF THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA; THENCE ALONG THE EASTWARD EXTENSION OF THE NORTH BOUNDARY OF SAID LOT 143, DUNMORE, PHASE ONE, RUN N 89° 35' 47" E 682.06 FEET TO A POINT ON THE NORTHWARD EXTENSION OF THE EAST BOUNDARY OF COMMON AREA (DETENTION AREA) OF SAID DUNMORE, PHASE ONE; THENCE ALONG SAID NORTHWARD EXTENSION OF THE EAST BOUNDARY OF COMMON AREA (DETENTION AREA), DUNMORE, PHASE ONE, RUN S 00° 11' 45" W 400.13 FEET TO THE NORTHEAST CORNER OF SAID COMMON AREA (DETENTION AREA), DUNMORE, PHASE ONE; SAID POINT BEING ON THE NORTH BOUNDARY OF SAID DUNMORE, PHASE ONE; THENCE ALONG SAID NORTH BOUNDARY OF DUNMORE, PHASE ONE, RUN AS FOLLOWS: S 89° 35' 47" W 281.80 FEET, S 69° 29' 45" W 158.00 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15° 28' 41" AND A RADIUS OF 725.00 FEET; THENCE CONTINUING ALONG SAID NORTH BOUNDARY OF DUNMORE, PHASE ONE, RUN SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 195.43 FEET TO THE P.T. OF SAID CURVE; THENCE CONTINUING ALONG SAID NORTH BOUNDARY OF DUNMORE, PHASE ONE, RUN AS FOLLOWS: S 84° 58' 25" W 55.37 FEET, N 05° 05' 10" W 50.00 FEET, N 02° 24' 13" W 450.15 FEET TO THE POINT OF BEGINNING, CONTAINING 6.8279 ACRES.

CERTIFICATION BY SURVEYOR
STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I, DONALD F. COLEMAN, A REGISTERED LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE WITHIN SHOWN DESCRIPTION HEREON WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES, BEARING ANGLES, RADII, CURVES, AND OTHER DIMENSIONS THEREOF ARE TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE DAPHNE PLANNING COMMISSION, AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (C) AS SHOWN HEREON. I FURTHER CERTIFY THAT ALL REGULATIONS ENACTED BY THE DAPHNE PLANNING COMMISSION RELATIVE TO PLATS AND SUBDIVISIONS HAVE BEEN COMPLIED WITH, IN THE PREPARATION OF THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT MOBILE, ALABAMA, THIS 10th DAY OF November, 2010.

Donald F. Coleman
DONALD F. COLEMAN, AL. REG. NO. 5421

CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF CALIFORNIA
COUNTY OF ALABAMA

THIS IS TO CERTIFY THAT WE, HEARTHSTONE MULTI-ASSET ENTITY, D, L.P., A CALIFORNIA LIMITED PARTNERSHIP, 781 LINCOLN AVE., SUITE 300, SAN RAFAEL, CA 94901, ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS AND ALLEYS TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL ACCOUNT.

DATED THIS 20th DAY OF November, 2010

HEARTHSTONE MULTI-ASSET ENTITY, D, L.P., A CALIFORNIA LIMITED PARTNERSHIP
BY: GULF STATES GP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
GENERAL PARTNER

BY: HEARTHSTONE, INC., A CALIFORNIA CORPORATION
MANAGER

BY: *[Signature]*
TRACY T. CARVER
EXECUTIVE VICE PRESIDENT - GENERAL COUNSEL

CERTIFICATE BY NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF ALABAMA

I, *Siv M. Sandler*, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DO CERTIFY THAT TRACY T. CARVER, WHOSE NAME AS EXECUTIVE VICE PRESIDENT - GENERAL COUNSEL OF HEARTHSTONE, INC., A CALIFORNIA CORPORATION, AS MANAGER OF GULF STATES GP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER OF HEARTHSTONE MULTI-ASSET ENTITY, D, L.P., A CALIFORNIA LIMITED PARTNERSHIP, IS SUBSCRIBED TO THE CERTIFICATE OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME ON THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED SAID INSTRUMENT BY HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THE 20th DAY OF November, 2010

Siv M. Sandler MY COMMISSION EXPIRES Aug. 13, 2013

NOTARY PUBLIC: *Siv M. Sandler*
COM # 1860939
EXPIRES AUG 13 2013
CENTRA COSTA COUNTY

THE UNDERSIGNED, AS AUTHORIZED BY RIVERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA,
DATED THIS 12th DAY OF November, 2010.

[Signature]
AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL BY AT&T TELEPHONE
THE UNDERSIGNED, AS AUTHORIZED BY BELLSOUTH HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA,
DATED THIS 12th DAY OF Nov, 2010.

[Signature]
AUTHORIZED REPRESENTATIVE

[Signature]
AUTHORIZED REPRESENTATIVE

FINAL PLAT
DUNMORE
PHASE TWO, PART "A"

RESTER AND COLEMAN
ENGINEERS, INC.
66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606-4148
TELEPHONE NO. (251)-479-4518
FAX NO. (251)-479-4522

DWG. BY:	DATE	BY:	DATE	REVISIONS	BY:	DATE	SCALE:
L.M.D.	09/22/09						1"=50'
CHKD. BY:	DATE						FILE NO.
L.M.D.	09/14/10						S-68

